

### Panola County Sheriff's Office Sheriff Sarah Fields

Office 903-693-0333 Fax 903-693-9366 314 W Wellington Carthage, Texas 75633

October 21, 2021

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the change in position for Haley Grimsley from Communications Officer at a pay rate of \$16.80 per hour to Patrol Deputy for the Panola County Sheriff's Office at a pay rate of \$21.92 per hour effective November 6, 2021.

Sincerely, Sarah Fields

Sarah Fields Sheriff

SF/lw

CC: Jennifer Stacy

Joni Reed

October 25, 2021

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF RESIGNATION:

Please be advised of the effective date of resignation of employment for Mark Harrison, Driver, for Panola County Road & Bridge Department, Pct.1, effective November 4, 2021 at 5:00 pm.

Melanie Earle

Road and Bridge

Melanie Earle

**Warehouse Coordinator** 

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF RESIGNATION:

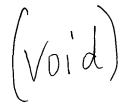
Please be advised of the effective date of resignation of employment for Christopher Willie, Operator, for Panola County Road & Bridge Department, Pct.3, effective November 4, 2021 at 5:00 pm.

Melanie Earle

Road and Bridge

Melanie Earle

**Warehouse Coordinator** 



October 28, 2021

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT;

Please be advised of the effective date of employment for Stevie Oden, Driver, for Panola County Road & Bridge Department, Pct.3, effective November 10, 2021 at the rate of \$15.00 per hour.

Melanie Earle

Road and Bridge

Melanie Earle

**Warehouse Coordinator** 



110 S. SYCAMORE RM 105 CARTHAGE, TEXAS 75633 OFFICE 903-693-0375 FAX 903-694-2674

### **COUNTY OF PANOLA**

LARRY W. FIELDS
JUSTICE OF THE PEACE, PCT. 1

November 1, 2021

Honorable LeeAnn Jones Commissioner Billy Alexander Commissioner David Cole Commissioner Craig Lawless Commissioner Dale Lagrone

Panola County Courthouse 110 Sycamore Street Carthage, Texas 75633

RE: Approval of Temporary Clerk

Dear County Judge and Counbty Commissioners:

Please record the employment of Brittany Odom as Temperary Clerk with the Panola County Justice of the Peace, Precinct 1/4 office. Effective November 3, 2021 and ending on December 31, 2021, at a rate of \$14.50 per hour.

Very truly,

Larry W. Fields

cc: Joni Reed, County Treasurer Jennifer Stacy, County Auditor



319 S. Market St. Carthage, TX 75633 Phone: 903-693-6741

November 2, 2021

Honorable Judge David Anderson Panola County Court House 110 S. Sycamore St. Carthage, Texas 75633

Dear Judge Anderson and Panola County Commissioners:

This letter is to serve as notice of a separation of employment for Pam Pate, Children's Coordinator at Sammy Brown Library, effective November 11, 2021.

Please place this request on the agenda for the Commissioners Court Meeting scheduled on November 9, 2021.

Thank you for your consideration in this matter.

Sincerely,

Nancy Langford

Chairman, Sammy Brown Library Board

William G. Morris
Panola County Veterans Service Officer
110 S. Sycamore St # 108
Carthage, TX 75633
903-693-0360

Facebook @ Panola County Texas Veterans www.panolacountytexasveteransrelieffund.com

November 3, 2021

Honorable David Anderson Commissioner Billy Alexander Commissioner David Cole Commissioner Craig Lawless Commissioner Dale Lagrone

Panola County Courthouse 110 S. Sycamore St Carthage, TX 75633

RE: Approval of Office Secretary

Please record the employment of Pamela Pate as secretary with the Veterans Service Office. Effective November 12, 2021 at the rate of \$14.50 per hour.

Kind regards,
Wm/SM onis

William G. Morris

Cc: Joni Reed, County Treasure Jennifer Stacy, County Auditor

### PANOLA COUNTY, TEXAS

### **INVITATION TO BID**

RETURN BID TO:

### COUNTY JUDGE PANOLA COUNTY COURTHOUSE, ROOM 216-A CARTHAGE, TEXAS 75633

The enclosed INVITATION TO BID (ITB) and accompanying SPECIFICATIONS AND BID SHEET are for your convenience in bidding the enclosed referenced service/products for Panola County.

Sealed bids shall be received <u>no later than:</u>

1:30 P.M., TUESDAY, DECEMBER 7, 2021

MARK ENVELOPES

### "BID, AVIATION GASOLINE 100LL AND JET A FUEL"

Bidder shall sign and date the bid. Bids which are not signed and dated can be rejected. Bids must be submitted on the enclosed bid sheets and must be in ink or typewritten.

Panola County appreciates your time and effort in preparing this bid. Please note that all bids must be received at the designated location by the deadline shown. Bids received after the deadline will not be considered for the award of the contract, and shall be considered void and unacceptable. Opening is scheduled to be held in Commissioners' Courtroom, Panola County Courthouse, Carthage, Texas. You are invited to attend.

Any questions concerning this Invitation to Bid and specifications should be directed to John DePresca, Jr., Airport Manager, at (903) 693-7856.

Signature of Bidder	_

### INSTRUCTIONS/TERMS OF CONTRACT

By order of the Commissioners' Court of Panola County, Texas, sealed bids will be received for:

### **AVIATION GASOLINE 100LL AND JET A FUEL**

IT IS UNDERSTOOD that the Commissioners' Court of Panola County, Texas reserves the right to reject any or all bids to any or all products and/or services covered in this bid request and to waive informalities or defects in bids or to accept such bids as it shall deem to be in the best interests of Panola County.

BIDS MUST BE submitted on the bid forms included for that purpose in this packet. Bids shall be placed in separate sealed envelopes, with each page manually signed by a person having the authority to bind the firm in a contract and marked clearly on the outside as shown below.

SUBMISSION OF BIDS: Sealed bids shall be submitted to:

COUNTY JUDGE
PANOLA COUNTY COURTHOUSE, ROOM 216A
CARTHAGE, TEXAS 75633

Not later than 1:30 p.m., Tuesday, December 7, 2021

Mark Envelopes:

"BID, AVIATION GASOLINE 100LL AND JET A FUEL"

BIDS RECEIVED AFTER OPENING DATE
AND TIME WILL NOT BE CONSIDERED

 Signature of Bidder	

### INVITATION TO BID INSTRUCTIONS/TERMS OF CONTRACT

FUNDING: Funds for payment have been provided through the Panola County Budget adopted by the Commissioners' Court for Fiscal Year 2022.

LATE BIDS: Bids received after submission deadline will be considered void and unacceptable. Panola County is not responsible for lateness or non-delivery of mail, carrier, etc.

ALTERING BIDS: Bids cannot be altered or amended after submission deadline. Any interlineation, alteration or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the bidder without the permission of Panola County for a period of ninety (90) days following the date designated for the receipt of bids, and bidder so agrees upon submission of their bid.

SALES TAX: Panola County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore, the bid shall not include sales tax.

BID AWARD: Panola County reserves the right to award bids on the lump sum or unit price basis, whichever is in the best interest of Panola County.

CONTRACT: This bid, when properly accepted by Panola County, shall constitute a contract equally binding between the successful bidder and Panola County. No different or additional terms will become a part of this contract with the exception of Change Orders.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in the resulting contract. All change orders to the contract will be made in writing by the Panola County Judge.

DELIVERY: All delivery fees and freight or handling charges shall be as stated on the bid and contract forms section and if not so stated no such cost, fee or charge will be paid.

CONFLICT OF INTEREST: No public official shall have interest in this contract, in accordance with V.T.C.A., Local Government Code Title 5, Subtitle C, Chapter 171.

ETHICS: The bidder shall not offer or accept gifts or anything of value nor enter into any business arrangement with any employee, official or agent of Panola County.

Signature of Bidder	

EXCEPTIONS/SUBSTITUTIONS: All bids meeting the intent of this invitation to bid will be considered for award. Bidders taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the bid. The absence of such a list shall indicate that the bidder has not taken exceptions and shall hold the bidder responsible to perform in strict accordance with the specifications of the invitation. Panola County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) deemed to be in the best interest of the county.

DESCRIPTIONS: Any reference to model and/or make/manufacturer used in bid specifications is descriptive, not restrictive. It is used to indicate the type and quality desired. Bids on items of like quality will be considered.

ADDENDA: Any interpretations, corrections or changes in this ITB and Specifications will be made by addenda. Sole issuing authority of addenda shall be vested in Panola County. Addenda will be mailed to all who are known to have received a copy of this ITB. Bidders shall acknowledge receipt of all addenda.

BIDS MUST COMPLY with all federal, state, county and local laws concerning these types of service.

DESIGN, STRENGTH, QUALITY of materials must conform to the highest standards of manufacturing practice.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE BIDDERS: A prospective bidder must affirmatively demonstrate bidder's responsibility. A prospective bidder must meet the following requirements:

- 1. have adequate financial resources, or the ability to obtain such resources as required;
- 2. be able to comply with the required or proposed delivery schedule;
- 3. have a satisfactory record of performance:
- 4. have a satisfactory record of integrity and ethics;
- 5. be otherwise qualified and eligible to receive an award.

Panola County may request any other information sufficient to determine bidder's ability to meet these minimum standards listed above.

REFERENCES: Panola County may request bidder to supply a list of at least three (3) references where like services/products have been supplied by their firm.

Signature of Bidder

BIDDER SHALL PROVIDE with this bid response, all documentation required by this ITB. Failure to provide this information may result in rejection of bid.

CERTIFICATE OF INTERESTED PARTIES: Effective January 1, 2016 all contracts executed by Commissioners Court, regardless of the dollar amount, will require completion of Form 1295 "Certificate of Interested Parties", per Government Code Statute §2252.908. All vendors submitting a response to a formal Bid, or any contracts, contract amendments, renewals or change orders are required to complete the Form 1295 online through the State of Texas Ethics Commission website. Please visit, https://www.ethics.state.tx.us/whatsnew/elf info form1295.htm, for more information.

NO DISCRIMINATION: The Bidder must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

NON COLLUSION AFFIDAVIT: Each Bidder submitting a Bid to the County for any portion of the work contemplated by the documents on which bidding is based shall execute and attach thereto, an affidavit substantially in the form herein provided, to the effect that he has not entered into a collusive agreement with any other person, firm, or corporation in regard to any Bid submitted.

DISPOSAL AND HOLDHARMLESS: BIDDER SHALL LAWFULLY DISPOSE OF ALL CONSTRUCTION MATERIALS, CHEMICALS, AND DEBRIS AND SHALL INDEMNIFY AND HOLD OWNER HARMLESS FOR THE UNLAWFUL DISPOSAL OF ALL CONSTRUCTION MATERIALS, CHEMICALS, AND DEBRIS DONE BY BIDDER OR ITS SUBCONTRACTOR IN FURTHERANCE OF THIS BID.

SUPERVISION AND WARRANTY: The work shall be strictly supervised, the Bidder shall bear full responsibility for any and all acts or omissions of those engaged in the work on behalf of the Bidder; the Bidder hereby warrants that all labor furnished under this Bid shall be competent to perform the tasks undertaken, that the product of such labor shall yield only first-class results, that all materials and equipment provided shall be new and of high quality, that the completed work will be complete, of high quality, without defects, and that all work strictly complies with the requirements of this Bid. Any work not strictly complying with the requirements of this provision shall constitute a breach of the Bidder's warranty.

INDEMNITY: THE BIDDER SHALL DEFEND, INDEMNIFY AND HOLD PANOLA COUNTY AND ALL ITS EMPLOYEES, OFFICIALS, AND AGENTS HARMLESS FROM ANY AND ALL CLAIMS, LIABILITY, DAMAGES, LOSS, COST AND EXPENSE OF EVERY TYPE WHATSOEVER INCLUDING WITHOUT LIMITATION, ATTORNEYS' FEES AND

Signature of	of Ridder	

EXPENSES, IN CONNECTION WITH THE BIDDER'S PERFORMANCE OF THIS BID, PROVIDED THAT SUCH CLAIMS, LIABILITY, DAMAGE, LOSS, COST OR EXPENSE IS DUE TO SICKNESS, PERSONAL INJURY, DISEASE OR DEATH, THE UNLAWFUL DISPOSAL OF CONSTRUCTION MATERIALS, CHEMICALS, OR DEBRIS, OR TO LOSS OR DESTRUCTION OF TANGIBLE PROPERTY (OTHER THAN THE WORK ITSELF), INCLUDING LOSS OF USE RESULTING THERE FROM, TO THE EXTENT CAUSED BY THE BIDDER, OR ANYONE FOR WHOSE ACTS THE BIDDER MAY BE LIABLE, REGARDLESS OF WHETHER SUCH LIABILITY, CLAIM, DAMAGE, LOSS, COST OR EXPENSE IS CAUSED IN PART BY THE COUNTY.

WAGES: Successful bidder shall pay or cause to be paid, without cost or expense to Panola County, all Social Security, Unemployment and Federal Income Withholding Taxes of all such employees and all such employees shall be paid wags and benefits as required by Federal and/or State law.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery and acceptance of products and/or performance of services ordered or terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful bidder must state therein the reasons for such cancellation. Panola County reserves the right to award canceled contract to the next lowest and best bidder as it deems to be in the best interest of the county.

TERMINATION FOR DEFAULT: Panola County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the county in the event of breach or default of this contract. Panola County reserves the right to terminate the contract immediately in the event the successful bidder fails to:

- 1. meet schedules;
- 2. defaults in the payment of any fees; or
- 3. otherwise perform in accordance with these specifications.

Breach of contract or default authorizes the county to exercise any or all of the following rights.

- 1. Panola County may take possession of the assigned premises and any fees accrued or becoming due to date;
- 2. Panola County may take possession of all goods, fixtures and materials of successful bidder therein and may foreclose its lien against such personal property, applying the proceeds toward fees due or thereinafter becoming due.

Signature of Bidder	

In the event the successful bidder shall fail to perform, keep or observe any of the terms and conditions to be performed, kept or observed, Panola County shall give the successful bidder written notice of such default; and in the event said default is not remedied to the satisfaction and approval of the county within two (2) working days of receipt of such notice by the successful bidder, default will be declared and all the successful bidder's rights shall terminate.

Bidder, in submitting this bid, agrees Panola County shall not be liable to prosecution for damages in the event that the county declared the bidder in default.

NOTICE: Any notices provided by this bid (or required by law) to be given to the successful bidder by Panola County shall be conclusively deemed to have been given and received on the next day after such written notice has been deposited in the mail in Carthage, Texas, by Registered or Certified Mail with sufficient postage affixed thereto, addressed to the successful bidder at the address so provided; provided this shall not prevent the giving of actual notice in any other manner.

PATENTS/COPYRIGHTS: The successful bidder agrees to protect Panola County from claims involving infringement of patents and/or copyrights.

CONTRACT ADMINISTRATION: Panola County may appoint a contract administrator with designated responsibility to ensure compliance with contract requirements. The contract administrator will serve as liaison between Panola County and the successful bidder.

PURCHASE ORDER: A purchase order(s) shall be generated by Panola County to the successful bidder. The purchase order number must appear on all itemized invoices and packing slips. Panola County will not be held responsible for any orders placed/delivered without a valid current purchase order number.

INVOICES shall show (a) name and address of successful bidder; (b) county purchase order number; and (c) descriptive information as to the item(s) delivered.

PAYMENT will be made upon receipt and acceptance by the county of item(s) ordered and receipt of a valid invoice, in accordance with State of Texas Prompt Payment Act, Gov't Code, Chapter 2251. Successful bidder is required to pay subcontractors within ten (10) days.

ITEMS supplied under this contract shall be subject to Panola County's approval. Items found defective or not meeting specifications shall be picked up and replaced by the successful bidder at no expense to the county. If item is not picked up within one (1) week after notification, the item will become a donation to the county for disposition.

Signature of Bidder

SAMPLES: When requested, samples shall be furnished free of expense to Panola County.

WARRANTY: Successful bidder shall warrant that all items/services shall conform to the proposed specifications and/or all warranties as stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful bidder and Panola County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Panola County, Texas.

ASSIGNMENT: The successful bidder shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of Panola County.

SILENCE OF SPECIFICATIONS: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

Each insurance policy to be furnished by successful bidder shall include, by endorsement to the policy, a statement that a notice shall be given to Panola County by certified mail thirty (30) days prior to cancellation or upon any material change in coverage.

ANY VENDOR THAT CONDUCTS BUSINESS WITH PANOLA COUNTY, WHETHER IT IS FOR GOODS AND/OR SERVICES, MUST MAINTAIN LAWFUL WORKER'S COMPENSATION COVERAGE REQUIREMENTS AND ADEQUATE LIABILITY LIMITATIONS.

Texas Government Code Sec. 2270.002 Provision Required in Contract:

- 1. Bidder does not boycott Israel; and
- 2. Bidder will not boycott Israel during the term of the contract.

ANY QUESTIONS concerning this INVITATION TO BID AND SPECIFICATIONS should be directed to Airport Manager John DePresca, Jr. at (903) 693-7856 or Panola County Commissioner Craig M. Lawless at (903) 754-6293.

Signature of Bidder

### **FUEL SPECIFICATIONS**

- AVIATION GASOLINE 100LL Minimum knock value lean (octane number) 100 minimum. Must comply with ASTM specifications and have property fuel analysis documentation at each fuel delivery. If proper documentation is not presented, the fuel load will be **refused at no cost** to Panola County.
- <u>JET A FUEL</u> Must comply with ASTM specifications and have property fuel analysis documentation at each fuel delivery. If proper documentation is not presented, the fuel load will be **refused at no cost** to Panola County.

Bid prices shall include all State and Federal taxes and must be based on delivery into storage tanks located at the Panola County Airport-Sharpe Field.

Bid prices shall be based on refinery rack price plus applicable State and Federal fees and taxes plus vendor's markup. BIDS MUST INCLUDE VERIFICATION OF THE REFINERY RACK PRICE FOR 11/24/21. BIDS THAT DO NO INCLUDE THIS INFORMATION WILL NOT BE CONSIDERED.

Invoices submitted for payment must include refinery rack price verification by one of the following methods:

- 1) Documentation from the refinery stating the rack price on the delivery date;
- 2) Vendor may provide Panola County with a phone number for the refinery rack prices.

Samples of the above commodities may be taken as delivered at any time and submitted to a commercial testing laboratory for compliance with the foregoing specifications. Commodities not meeting the specifications shall be removed by the supplier and will not be paid for.

The estimated quantity to be purchased in <u>2022</u> is <u>80,000</u> gallons of aviation gasoline and <u>10,000</u> gallons of Aviation Jet A. However, the County will not be obligated to purchase the estimated quantities or any other particular quantity during the year.

Bids will be evaluated in the following manner

BID PRICE = REFINERY RACK PRICE + FEES + TAXES + BIDDER'S MARK UP

ESTIMATED ANNUAL COST = BID PRICE (AVIATION GASOLINE) \*80,000

ESTIMATED ANNUAL COST = BID PRICE (JET A FUEL) \*10,000

### THE BID FOR GASOLINE WILL BE AWARDED TO THE BIDDER WITH THE LOWEST ESTIMATED ANNUAL COST.

Bids shall be submitted on the attached bid form.

Questions concerning this bid should be directed to John DePresca, Jr., Airport Manager at 903-693-7856.

### BID FORM AND CONTRACT AVIATION & JET A FUEL

TO THE COMMISSIONERS' COURT OF PANOLA COUNTY, TEXAS FOR FURNISHING AND DELIVERING TO PANOLA COUNTY, TEXAS FOR USE BY THE PANOLA COUNTY AIRPORT - SHARPE FIELD, IN ACCORDANCE WITH THE FOREGOING SPECIFICATIONS:

The undersigned, as bidder, declares that the only person or persons interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; and that I (we) have carefully examined the advertisements, instructions to bidders, specifications, and condition of payment. It is understood that the Court reserves the right to accept or reject any and/or all bids.

I (we) hereby agree to provide to Panola County, Texas for Fiscal Year 2022,

Aviation ga	asoline for the following price:			
a) b) c) d)	Aviation Gasoline 100LL at price. Refinery rack price on 11-24-2 Additional Freight Charges fo Jet A at cents per Refinery rack price on 11-24-2 Additional Freight Charges fo	21 ce r Bobtail Load er gallon over refin 21 ce	ents/gallon. cents pe ery rack price. nts/gallon.	er gallon.
Exceptions	s To Specifications:			
SIGNATUF	RE	COMPANY N	AME	
ADDRESS		CITY	STATE	ZIP
TELEPHO	NE NUMBER	DATE		
ACCEPTE	D:			
COUNTY.	IUDGE	DATE		

### NON-COLLUSION AFFIDAVIT OF BIDDER State of Texas, County of Panola

, bei	ing first duly swor	n, deposes and says t	that: (1) He/she is
of		herein	after referred to as the
"BIDDER"; (2) He is fully informed respec	cting the preparati	on and contents subr	nitted
, the			
of Panola, Texas; (3) This bid is genuine as		` '	
any of its officers, partners, owners, agents			
this affidavit, has in any way colluded, con			
other person, firm or person to submit a corefrain from submitting a bid in connection			
Bidder, firm or person to fix the price or pr		-	
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in the proposed Contract: and (5) The price	0 0	•	- 1
any collusion, conspiracy, connivance or un	_	-	_
agents, representatives, owners, employees	or parties in inter	est, including this af	fidavit.
	(Signature)	'n	
	(3.8)		
(Title)			
Subscribed and sworn to before me this	day of		_, 20
By:(Notary Public) My Commission Exp			
(Notary Public) My Commission Expi	ires	20	

### CANVASS OF GENERAL ELECTION

### LONA DE ELECCIONES GENERALES

I, Loretta Mason, Elections Administrator of Panola County, Texas, met with the Panola County Commissioners" court sitting as the canvassing board to canvass the general election of November 2, 2021, n November 9, 2021, at Carthage, Texas.

Yo, Loretta Mason, Administradora de Elecciones del Condado de Panola, Texas, me reunicon el Tribunal de Comisionados del Condado de Panola como junta de escrutinio para examiner la Eleccion de Enmienda Constitucional del 2 de noviembre de 2021 el 9 de noviembre de 2021 en Carthage, Texas.

I certify that the figures on the tally sheets correspond with the figures on the returns.

Certifico que las cifras de las actas se corresponden con las cifras de las declaraciones.

Witness my hand this 9<sup>th</sup> day of November 2021.

Elections Administrator
Administradora de Elecciones

Presiding Officer of Canvassing Authority
Presidente de la Autoridad de escrutinio

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AGAINST	EARLY	24	44	7	4	2	2	4	5	7	2	9	98	8	80	11	9	14	37	2	727
	PRECINCT	48	4	46	28	26	4	90	14	श्च	18	23	11	19	18	12	5	10	31	18	495
		22	88	53	33	સ	9	*	6	14	8	83	113	8	98	23	F	% 7	8	R -	727

PROPOSITION #5																					
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	PRECINCT	52	76	49	23	26	13	23	25	21	8	14	76	27	8	7	12	15	48	o	3
		88	146	: 88	31	ଷ	ŧ	,	æ .	ន	24	8	t29 ,	8	. 12	ž	, 12	38	<b>3</b> 2 ′	<del>ठ</del>	828
1																					
AGAINST	EARLY	31	æ	6	က	4		m	4	-80	2	2	27	3	8	8	9	14	40		ន
	PRECINCT	45	8	45	72	43	4	8	15	88	20	25	76	15	14	14	-	8	35	28	25
		76	F ,	ऊ	90	47	7	33	z	. 94	Ø	æ	103	18	ឌ	ឌ	7	77	75	8	742
Proposition #6					П																
FOR	EARLY	20	101	18	10	3	2	8	9	2	9	11	74	9	8	13	3	54	88	2	457
	PRECINCT	91	106	62	37	63	15	44	33	40	35	34	134	33	17	17	13	24	83		929
•		161	702	76	47	<b>9</b> 8	20	25	39	42	41	45	208	39	25	30	16	48	167	æ	1386
AGAINST	٨١٩٧٥	0	7		-			-		•	6	,	-	-		~	-	,	Ť,	_	4
	PRECINCT	12	- 6	0 4	- 41	-	0 6	5 0	+ -	0 0	V - G	7 4	, 6	2 6	F 4	2 4	7 -	2 6	Ç V	3 6	5 8
	TRECINCI	171	2 8	5	-		5	6	,	61	5 0	5	101	5	,	F		5 ,	Ŧ \$	1	<u>B</u>
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Proposition #7																					
FOR	EARLY	89	94	17	11	5	5	8	11	4	8	6	73	9	10	12	2	26	85	2	462
	PRECINCT	88	108	78	41	49	18	42	35	37	27	37	131	32	19	18	15	21	79	31	206
		157	202	88	52	ኔች	83	S	46	14	જ	46	752	æ	&	R	æ	47	<b>1</b> 64		1369
AGAINST	EARLY	7	17	-	0	2	0	0	0	9	0	4	8	0	2	4	-	7-	15	0	22
•	PRECINCT	12	12	16	10	21	-	11	2	22	14	5	22	12	4	3	0	2	6	۲	8
		ន	æ	11	10	23	-	£	w	58	<b>½</b>	6	R	12	9	7	-		24		260
Proposition #8																		i		-	
FOR	EARLY	89	103	16	11	5	5	8	11;	4	7	11	77	9	6	11	6	24	88	ı,	470
	PRECINCT	35	108	78	40	22	16	45	35	37	33	38	131	32	18	18	15	21	81		923
		160	211	35	51	8	73	ន	94	4	4	47	88	40	23	R)	<del>1</del> 8	45	167	<u> </u>	1393
AGAINST	EARLY	10	7	2	0	2	0	0	0	9	1	2	4	0	3	5	3	3	13	0	61
	PRECINCT	6	12	16	11	15	2	- 80	2	22	8	9	72	10	2	က	0	8	9	80	171
•		19	19	18	11	11	2	ω,	s	58	' თ	so.	56	10	80	8	e	g	19	₩	232

I, DAVID ANDERSON, COUNTY JUDGE, PANOLA COUNTY, TEXAS DO HEREBY CERTIFY THAT ON THE THE DAY OF NOVEMBER, 2021 THE FOREBOONG TOTABLS AND OR FIGURES WERE APPROVED BY CANVASS

DAVID L ANDERSON
COUNTY JUDGE
PANOLA COUNTY, TEXAS

### PANOLA COUNTY 2021 BUDGET AMENDMENT #23

We hereby amend the Panola County Budget for the Fiscal Year 2021 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2021.

Signed on this 9th day of November, 2021.
County Judge
Billy Alander Commissioner Precinct # 1  Commissioner Precinct # 3
Commissioner Precinct # 2  Commissioner Precinct # 4
Commissioner Freemet # 2
Passed and approved by the Commissioners Court of Panola County on the 4th day
of November, 2021 as the same appears on file in the office of the County
Clerk of Panola County Control & Control



Panola County, Texas

### **Budget Adjustment Register**

Adjustment Detail Packet: GLPKT16955 - #23-2021

OLA COU!							
Adjustment Number	<b>Budget Code</b>		Description			A	djustment Date
BA0001442	2021 COUNT	Y BUDGET JAN	CTIF GRANT R	OAD & BRIDGE			11/9/2021
Summary Description:							
Account Number 200-330-40500 November	32,720 00	Account Name TXDOT CTIF GRAN	Т	Adjustment Description CTIF GRANT ROAD & BRIDGE	<b>Before</b> -1,137,549 00	Adjustment -32,720.00	<b>After</b> -1,170,269.00
<u>200-621-55280</u> November	64,669 00	ROAD OIL PRE MIX	& GRAVEL	CTIF GRANT ROAD & BRIDGE	479,000 00	-64,669.00	414,331.00
200-622-55280 November	96,967 00	ROAD OIL PRE MIX	( & GRAVEL	CTIF GRANT ROAD & BRIDGE	378,743 00	96,967 00	475,710 00
200-623-55280 November 2	211 00	ROAD OIL PRE MIX	( & GRAVEL	CTIF GRANT ROAD & BRIDGE	625,734 00	211 00	625,945 00
200-624-55280 November. 2	211 00	ROAD OIL PRE MIX	( & GRAVEL	CTIF GRANT ROAD & BRIDGE	817,994 00	211 00	818,205.00
Adjustment Number	Budget Code		Description			A	djustment Date
BA0001443  Summary Description:		Y BUDGET JAN.	PCT.1 ROAD O	IL			11/9/2021
Account Number 200-621-54080 November -	31,364 00	Account Name CONTINGENCY		Adjustment Description PCT 1 ROAD OIL	<b>Before</b> 147,547 00	Adjustment -31,364 00	<b>After</b> 116,183.00
200-621-55280 November 3	31,364 00	ROAD OIL PRE MIX	《 & GRAVEL	PCT 1 ROAD OIL	479,000 00	31,364 00	510,364.00
Adjustment Number	Budget Code		Description			A	djustment Date
BA0001444  Summary Description:		Y BUDGET JAN	585-CONSTAB	LE PCT 1 & 4 RADIO EQUIPMENT			11/9/2021
Account Number		Account Name		Adjustment Description	Before	Adjustment	After
<u>100-585-54540</u> November -	5,346 00	PARTS REPAIRS GA	S AND TRAN	585-CONSTABLE PCT 1 & 4 RADIO EQUIPMEN	20,000 00	-5,346 00	14,654.00
<u>100-585-55270</u> November 5	5,346 00	FURNITURE & EQI	JIPMENT	585-CONSTABLE PCT 1 & 4 RADIO EQUIPMEN	10,000 00	5,346 00	15,346 00
Adjustment Number	Budget Code		Description			Δ	djustment Date
BA0001445	-	Y BUDGET JAN	885-AIRPORT I	FUFI		~	11/9/2021
Summary Description:		I BOOGET JAIN	665-AIRI ORT	ott.			11, 3, 2021
Account Number 885-330-40500 November	6,969.00	Account Name STATE GRANT		Adjustment Description 885-AIRPORT FUEL	Before 0 00	<b>Adjustment</b> -6,969 00	<b>After</b> -6,969 00
885-750-54930 November 6	5,969.00	FUEL & REPAIRS		885-AIRPORT FUEL	80,912.00	6,969 00	87,881 00
Adjustment Number	Budget Code		Description			Α.	djustment Date
BA0001446 Summary Description:	2021 COUNT	Y BUDGET JAN	•	ATORS FOR COURTHOUSE LOCATIONS		A	11/9/2021

11/9/2021 9.25:14 AM Page 1 of 4

Budget Adjustmen	nt Register			Pa	cket: GLPKT1695	5 - #23-2021
Account Numbe 100-409-54150 November.	r -9,506 00	Account Name PROFESSIONAL SERVICES	Adjustment Description 409-DEFIBRILLATORS FOR COURTHOUSE LOCA	<b>Before</b> 76,000.00	Adjustment -9,506 00	<b>After</b> 66,494 00
<u>100-409-55270</u> November	9,506 00	FURNITURE & EQUIPMENT	409-DEFIBRILLATORS FOR COURTHOUSE LOCA	7,000 00	9,506 00	16,506.00
Adjustment Number	Budget Code	Description			Adj	ustment Date
BA0001447 Summary Description		Y BUDGET JAN 623-SUPPLIES	3			11/9/2021
<b>Account Numbe</b> 200-623-53560 November	<b>r</b> 9,000.00	Account Name REPAIR AND MAINTENANCE SU	Adjustment Description 623-SUPPLIES	<b>Before</b> 127,950.00	Adjustment 9,000 00	<b>After</b> 136,950 00
<u>200-623-54610</u> November.	-9,000.00	RENTALS & LEASES	623-SUPPLIES	31,100 00	-9,000 00	22,100 00
Adjustment Number	Budget Code	Description			Adj	ustment Date
BA0001448 Summary Description			R 19 VOTER REIMB			11/9/2021
Account Number 100-330-41130 November	r -965.00	Account Name STATE VOTER REGISTRATION	Adjustment Description 409-CHAPTER 19 VOTER REIMB	<b>Before</b> -3,635 00	Adjustment -965.00	<b>After</b> -4,600 00
100-409-54080 November	965 00	CONTINGENCY	409-CHAPTER 19 VOTER REIMB	658 00	965.00	1,623 00
Adjustment Number	Budget Code	Description			Adj	ustment Date
BA0001449 Summary Description		Y BUDGET JAN 621-R&B EMF	PLOYEE WAGE/BENEFITS TERM PAY			11/9/2021
Account Number 200-621-51060 November	r -2,466 00	Account Name ROAD & BRIDGE EMPLOYEES W	Adjustment Description 621-R&B EMPLOYEE WAGE/BENEFITS TERM P	<b>Before</b> 418,806 00	Adjustment -2,466.00	<b>After</b> 416,340 00
200-621-51800 November	2,466 00	BENEFITS TERMINATION PAY	621-R&B EMPLOYEE WAGE/BENEFITS TERM P	5,607.00	2,466.00	8,073 00
Adjustment Number	Budget Code	Description			Adj	ustment Date
BA0001450 Summary Description		Y BUDGET JAN 495-COMMUI	NICATIONS/OFFICE SUPPLIES			11/9/2021
Account Number 100-495-53100 November	r 276 00	Account Name OFFICE SUPPLIES & REPAIRS	Adjustment Description 495-COMMUNICATIONS/OFFICE SUPPLIES	<b>Before</b> 2,400 00	Adjustment 276.00	<b>After</b> 2,676 00
<u>100-495-54200</u> November	100 00	COMMUNICATION TELEPHONE	495-COMMUNICATIONS/OFFICE SUPPLIES	600 00	100.00	700.00
100-495-54990	276.00	MISCELLANEOUS	495-COMMUNICATIONS/OFFICE SUPPLIES	376 00	-376 00	0.00

November

-376 00

### Packet: GLPKT16955 - #23-2021

### **Budget Code Summary**

Budget	<b>Budget Description</b>	Account	Account Description	Before	Adjustment	After
2021	2021 COUNTY BUDGET JA	100-330-41130	STATE VOTER REGISTRATION	-3,635 00	-965.00	-4,600 00
		<u>100-409-54080</u>	CONTINGENCY	658 00	965 00	1,623 00
		100-409-54150	PROFESSIONAL SERVICES	76,000 00	-9,506 00	66,494.00
		<u>100-409-55270</u>	FURNITURE & EQUIPMENT	7,000 00	9,506 00	16,506 00
		100-495-53100	OFFICE SUPPLIES & REPAIRS	2,400 00	276 00	2,676.00
		<u>100-495-54200</u>	COMMUNICATION TELEPHONE	600.00	100.00	700.00
		100-495-54990	MISCELLANEOUS	376 00	-376 00	0 00
		<u>100-585-54540</u>	PARTS REPAIRS GAS AND TRANS E	20,000 00	-5,346.00	14,654 00
		<u>100-585-55270</u>	FURNITURE & EQUIPMENT	10,000 00	5,346 00	15,346 00
		200-330-40500	TXDOT CTIF GRANT	-1,137,549.00	-32,720 00	-1,170,269.00
		<u>200-621-51060</u>	ROAD & BRIDGE EMPLOYEES WAG	418,806 00	-2,466 00	416,340 00
		<u>200-621-51800</u>	BENEFITS TERMINATION PAY	5,607.00	2,466.00	8,073.00
		<u>200-621-54080</u>	CONTINGENCY 147,5		-31,364 00	116,183 00
		<u>200-621-55280</u>	ROAD OIL PRE MIX & GRAVEL	479,000.00	-33,305.00	445,695.00
		<u>200-622-55280</u>	ROAD OIL PRE MIX & GRAVEL	378,743 00	96,967 00	475,710 00
		<u>200-623-53560</u>	REPAIR AND MAINTENANCE SUPP	127,950 00	9,000.00	136,950.00
		200-623-54610	RENTALS & LEASES	31,100 00	-9,000 00	22,100 00
		<u>200-623-55280</u>	ROAD OIL PRE MIX & GRAVEL	625,734 00	211.00	625,945.00
		<u>200-624-55280</u>	ROAD OIL PRE MIX & GRAVEL	817,994 00	211 00	818,205 00
		<u>885-330-40500</u>	STATE GRANT	0 00	-6,969 00	-6,969 00
		<u>885-750-54930</u>	FUEL & REPAIRS	80,912 00	6,969.00	87,881.00
			2021 Total:	2,089,243.00	0.00	2,089,243.00
			Grand Total:	2,089,243.00	0.00	2,089,243.00

Packet: GLPKT16955 - #23-2021

### **Fund Summary**

Fund		Before	Adjustment	After
Budget Code 2021 - 2021 COUN	TY BUDGET JAN-DEC Fiscal: 2021			
100		113,399 00	0 00	113,399 00
200		1,894,932.00	0 00	1,894,932 00
885		80,912 00	0 00	80,912 00
	Budget Code 2021 Total:	2,089,243.00	0.00	2,089,243.00
	Grand Total:	2,089,243.00	0.00	2,089,243.00



Panola County, Texas

### **Budget Adjustment Register**

Adjustment Detail
Packet: GLPKT16925 - #23 11-9-2021

**Adjustment Number** 

**Budget Code** 

Description

**Adjustment Date** 

BA0001441

2021 COUNTY BUDGET JAN.

409-ADVERTISING

11/2/2021

**Summary Description:** 

**Account Number** 100-409-54080

100-409-54300

November

-1,500 00

**Account Name** 

CONTINGENCY

ADVERTISING & PUBLICATIONS

409-ADVERTISING

**Adjustment Description** 

409-ADVERTISING

**Before** 

2,158 00

**Adjustment** -1,500 00

After 658.00

15,000.00 1,500.00 16,500 00

1,500 00 November.

### **Budget Adjustment Register**

Packet: GLPKT16925 - #23 11-9-2021

### **Budget Code Summary**

Budget	<b>Budget Description</b>	Account	Account Description	Before	Adjustment	After
2021	2021 COUNTY BUDGET JA	100-409-54080	CONTINGENCY	2,158.00	-1,500 00	658 00
		100-409-54300	ADVERTISING & PUBLICATIONS	15,000 00	1,500 00	16,500 00
			2021 Total:	17,158.00	0.00	17,158.00
			Grand Total:	17.158.00	0.00	17.158.00

Packet: GLPKT16925 - #23 11-9-2021

### **Fund Summary**

Fund		Before	Adjustment	After
Budget Code 2021 - 2021 COU	JNTY BUDGET JAN-DEC Fiscal 2021			
100		17,158 00	0 00	17,158.00
	Budget Code 2021 Total:	17,158.00	0.00	17,158.00
	Grand Total:	17,158.00	0.00	17,158.00

## CERTIFICATE of COURSE COMPLETION

## Public Information Act

I, David Auderson, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 352.012.

Certificate is issued effective this 22nd of October, 2021.



government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 352.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-673-6839. NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open

# CERTIFICATE of COURSE COMPLETION

### Open Meetings Act

I. David Anderson, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 531.005.

Certificate is issued effective this 22nd of October, 2021.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue Course Completion and make it available for public inspection.

If you have any questions, please contact the Open Government Hotline 1-877-573-6839

### TREASURER'S THIRD QUARTER 2021

11167	CONERCO MINIO WO			
FUND	BALANCE,	RECEIPTS	DISBURSEMENTS	BALANCE
	7/1/2021			9/30/2021
CENCOAL	27 204 640 12	766 020 62	2 025 042 10	24,225,544.65
GENERAL LAW LIBRARY	27,384,648 12 89,747 61	766,939 63 3,911 63	3,926,043 10 2,733.48	90,925.76
CTY JUVENILE DELINQUENCY PREVENTION	- •	0.28	2,733.48	164.31
COURTHOUSE SECURITY	164 03 236,625 83	7,816 90	4,733 05	239,709 68
RECORDS MANAGEMENT	27,922 82	897 20	6 37	28,813 65
COUNTY/DISTRICT COURT TECHNOLOGY FUND	7,017 72	116 81	0.00	7,134 53
COURT RECORD PRESERVATION	14,034 72	915 20	0.00	14,949 92
DISTRICT COURT RECORDS TECHNOLOGY	21,744 03	977 85	0 00	22,721 88
DISTRICT CLERK RECORDS MGT & PRESERVATION	8,711 07	549.05	0 00	9,260 12
CO CLERK RECORDS PRESERVATION	619,089 39	26,993 09	32,154 00	613,928 48
ARCHIVE FEE	326,091 34	23,470 20	0.00	349,561 54
JUSTICE COURT TECHNOLOGY	92,903 03	3,732.31	0 00	96,635 34
TAX A/C V I T INTEREST	1,629 33	2 64	244 62	1,387 35
ELECTION SERVICES CONTRACT FUND	25,781 81	44 45	0 00	25,826 26
ROAD & BRIDGE	10,401,461 93	341,760 14	2,811,832.95	7,931,389 12
FM & LATERAL ROAD	2,310,315 65	23,257 26	98,148.14	2,235,424 77
HOT CHECK FEE	38,876 23	240 00	273 60	38,842 63
PRETRIAL INTERVENTION	11,829 75	1,121 22	0 00	12,950 97
SHERIFF'S STATE FORFEITURE	59,342 85	113 89	4,364 22	55,092 52
JAIL COMMISSARY FUND	28,942 88	1,917 60	0 00	30,860.48
CORONAVIRUS RELIEF FUND	98,091 44	0 00	0 00	98,091 44
AMERICAN RESCUE PLAN	2,253,988 73	3,055 05	0 00	2,257,043 78
DA FORFEITURE	39,881 16	60 94	812 38	39,129 72
STATE APPORTIONMENT - DA	5,974 73	9,177 50	6,320 76	8,831 47
STATE LONGEVITY PAY SUPPLEMENT	326 70	0.57	0 00	327.27
CONST PCT 2 STATE FORFEITURE	1,055 35	1 82	0 00	1,057 17
CONST PCT 1 STATE FORFEITURE	197 25	0 34	0 00	197 59
SHERIFF FEDERAL FORFEITURE	6,360 78	10 96	0 00	6,371 74
CDA FEDERAL FORFEITURE	59,718 56	102 97	0 00	59,821 53
CONSTABLE 2 & 3 FEDERAL	322 63	0 56	0 00	323 19
CHILD PROTECTIVE SERVICES	186,739.60	2,070 42	11,715 00	177,095 02
HEALTH FUND	3,848,288 06	7,503 94	7,011 68	3,848,780 32
AIRPORT	461,666 42	23,923 25	33,191 04	452,398 63
ROAD BOND 1971	298,794 13	579 <b>9</b> 7	0 00	299,374.10
PERMANENT IMPROVEMENT	234,775 96	477 03	0 00	235,252 99
JAIL IMPROVEMENT	468 93	0 81	0 00	469 74
CREDIT CARD CLEARING ACCOUNT	0 00	0 00	0 00	0 00
JP CREDIT CARD CLEARING ACCOUNT	00 0	0 00	0 00	0 00
PANOLA COUNTY AUCTION PROCEEDS	144,835 67	0 13	144,684 98	150 82
COMMUNITY SUPERVISION	110,770 78	85,669 73	116,185 68	80,254 83
DRUG COURT GRANT JUVENILE PROBATION	28,273 50	491 64	0 00	28,765 14
EXPERTPAY	598,188 67	16,626.76	79,671 67	535,143 76
	0 04	190 62	0 00	190 66
PANOLA COUNTY RETIREE HEALTH	34,743,878 20	810,403.82	389,243 78	35,165,038 24
MEMORANDUM TOTAL ONLY	84,829,477 43	2,165,126 18	7,669,370 50	79,325,233 11
DALANCE DEDDECEMENT D. DV				
BALANCE REPRESENTED BY	£ 150 503 45			
DEMAND DEPOSIT - FIRST STATE BANK & TRUST INVESTMENTS - FIRST STATE BANK & TRUST	6,158,501 45 73,745,000 00			
PLUS CASH/CHANGE FUND				
PLUS INTANGIBLE ROYALTY INTEREST	2,550 00 7,600 00			
PLUS RECEIVABLES	12,349,053 74			
LESS ACCRUALS & PAYABLES	(12,937,472 08)			
FUND BALANCE AS OF SEPTEMBER 30, 2021	79,325,233 11			
TOTAL OFFICE AS OF SEPTEMBER 30, 2021	13,363,633 11			

We, the undersigned county Judge and Commissioners, in and for Panola County, Texas, hereby certify that we have this date made an examination of and compared the County Treasurer's Quarterly Report, filed with us on this day of 2021, and have found the same to be correct and in due order, and have ordered the proper credits to be made in the accounts of the said County Treasurer, in accordance with said order as required by Law and provided for in the Revised Statutes of the State of Texas

IBEC BEFORE ME. County Judge and County Commissioners of said Panola County, each respectively,

I, John Reed, Certified Coupty Treasurer of Panola County, certify that the above and foregoing report is true to the best of my knowledge

Page 1 of 1



### Panola County, Texas

## Treasurers Report Summary Date Range: 10/01/2021 - 10/31/2021

•				1			•	
Fund	Beginning Cash Balance	Revenues	Expenses	Net Change Assets	Net Change Liabilities	Calculated Ending Balance	Actual Ending Balance	Calculated - Actual Ending
100 - GENERAL	4.675.72	165.264.55	1.241.691.15	-1.284.000.00	-3,407,41	215.656.53	215.656.53	000
110 - CREDIT CARD CLEARING FUND	12,189.76	0:00	0.00	0.00	10,670.76	1,519.00	1,519.00	0.00
112 - JP CREDIT CARD CLEARING	16,670 83	0.00	0.00	00.0	15,741.13	929.70	929.70	0.00
130 - LAW LIBRARY	36,925.76	1,061.95	2,395.40	000	-1,484.24	37,076.55	37,076.55	0.00
140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND	164.31	0.00	00.00	0.00	0.00	164.31	164.31	0.00
150 - COURTHOUSE SECURITY	52,709.68	1,231.02	0.00	00.0	0.00	53,940.70	53,940.70	0.00
160 - RECORDS MANAGEMENT	22,813.65	280.85	00.00	0.00	00:0	23,094.50	23,094.50	0.00
162 - COUNTY & DISTRICT COURT T	7,134 53	33.29	0.00	0.00	00.0	7,167.82	7,167.82	0.00
165 - COURT RECORD PRESERVATION	14,949.92	150.00	0.00	0.00	0.00	15,099.92	15,099.92	0.00
166 - DISTRICT COURT RECORDS TECHNOLOGY	22,721.88	207.36	0.00	0.00	0.00	22,929.24	22,929.24	0.00
168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION	9,260.12	145.93	0.00	000	0.00	9,406.05	9,406.05	000
170 - COUNTY CLERK RECORDS PRES	210,928.48	8,955.98	1,300.00	0.00	0.00	218,584.46	218,584.46	0.00
175 - ARCHIVE FEES	296,561.54	7,532.16	0.00	0.00	0.00	304,093.70	304,093.70	0.00
180 - JUSTICE COURT TECHNOLOGY	32,635.34	132.90	0.00	0.00	0.00	32,768.24	32,768.24	0.00
190 - V.I.T INTEREST	1,387.35	0.00	0.00	0.00	0.00	1,387.35	1,387.35	0.00
195 - ELECTION SERVICES CONTRAC	25,826 26	0.00	4,400.16	000	0.00	21,426.10	21,426.10	0.00
200 - ROAD & BRIDGE	203,043.12	353,333.23	434,791.67	-672,000.00	-35,250.33	828,835.01	828,835.01	0.00
252 - PANOLA COUNTY AUCTION PROCEEDS	150.82	0.00	0.00	0.00	0.00	150.82	150.82	0.00
300 - FM & LATERAL	772,682.77	4,702.46	28,813.78	-200,000.00	-63.77	448,635.22	448,635.22	0.00
410 - SUPERVISION	70,427.43	0.00	26,563.63	0.00	20.00	43,813.80	43,813.80	0.00
481 - PANOLA COUNTY CSCD ADULT DRUG COURT	28,765.14	159.55	0.00	0.00	0.00	28,924.69	28,924.69	0.00
520 - PANOLA JUVENILE PROBATION	40,246.85	234.75	0.00	00.00	0.00	40,481.60	40,481.60	0.00
530 - JUVENILE TITLE IV-E	66,850.91	182.57	0.00	0.00	0.00	67,033.48	67,033.48	0.00
540 - TJPC/ C.C.A.P. FUND	-1,592.50	13,733.00	5,269.48	0.00	0.00	6,871.02	6,871.02	0.00
552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM	0.00	1,277.20	0.00	0.00	0.00	1,277.20	1,277.20	0.00
555 - PRE & POST ADJUDICATION	42,137.00	17,229.00	43,937.00	0.00	0.00	15,429.00	15,429.00	0.00
560 - TJPC/A/183(REGULAR)	2,938.75	11,911.00	9,079.86	0.00	0.00	5,769.89	5,769.89	0.00
572 - PROBATION PAYROLL FUND	385.16	0.00	000	0.00	74.72	310.44	310.44	0.00
580 - COMMITMENT REDUCTION PROG	2,000.00	1,750.00	2,000.00	0.00	0.00	1,750.00	1,750.00	0.00
582 - MENTAL HEALTH SERVICES GRANT N	7,136.00	1,775.00	7,136.00	0.00	0.00	1,775.00	1,775.00	0.00
585 - LOCAL MATCH FUNDING/ CALE	210,426.75	0.00	14,083.62	40,000.00	000	156,343.13	156,343 13	00'0
700 - HOT CHECK FEE	17,842.63	30.00	0.00	0.00	0.00	17,872 63	17,872.63	00'0
720 - PRETRIAL INTERVENTION PROGRAM FUND	12,950.97	200.00	0.00	0.00	0.00	13,450.97	13,450.97	0.00
800 - SHERIFF'S STATE FORFEITUR	32,092.52	15.65	1,495.00	0.00	0.00	30,613.17	30,613.17	00'0
810 - JAIL COMMISSARY FUND	30,860.48	572.89	0.00	0.00	0.00	31,433.37	31,433.37	0.00
812 - CORONAVIRUS RELIEF FUND	97,690.70	0.00	0.00	0.00	0.00	97,690.70	97,690.70	0.00
813 - AMERICAN RESCUE PLAN FUND	2,257,043.78	0.00	0000	0.00	0.00	2,257,043.78	2,257,043.78	0.00

Page 1 of 2 11/2/2021 12.43:36 PM

Fund		Beginning Cash Balance	Revenues	Expenses	Net Change Assets	Net Change Liabilities	Calculated Ending Balance	Actual Ending Balance	Calculated - Actual Ending
815 - HOMELAND SECURITY GRANT F		00 0	0.00	0.00	00 0	00.00	00 0	00 0	0.00
820 - D'A FORFEITURE		35,129.72	10.43	00:00	0.00	0.00	35,140 15	35,140.15	00 0
830 - STATE APPORTIONMENT - DA		8,831.47	00.0	0.00	000	00 0	8,831 47	8,831.47	0.00
835 - STATE LONGEVITY PAY SUPPL		327.27	0.00	0.00	000	000	327 27	327 27	00.00
840 - CONST PCT.2 STATE FORFEIT		1,057.17	000	00.00	0.00	000	1,057.17	1,057 17	00:00
842 - CONST.PCT.1 STATE FORFEIT		197.59	0.00	0.00	000	000	197 59	197.59	0.00
860 - SHERIFF FEDERAL FORFEITUR		6,371.74	000	0.00	000	000	6,371 74	6,371 74	0.00
862 - CDA FEDERAL FORFEITURE		59,821.53	000	00:0	0.00	00:00	59,821.53	59,821.53	0.00
864 - CONSTABLE 184 FEDERAL FOR		0.00	0.00	00:00	0.00	00:00	0.00	000	0.00
866 - CONSTABLE PCT 2&3 FEDERAL		323 19	0.00	00.00	0.00	00:00	323 19	323.19	0.00
881 - CHILD PROTECTIVE SERVICES		76,095.02	174.77	8,487.00	000	00.0	67,782.79	67,782.79	0.00
883 - HEALTH FUND		305,780.32	3,129.86	2,697.29	000	00.00	306,212.89	306,212 89	000
885 - AIRPORT		324,398.63	17,357.84	6,809.51	000	0.00	334,946.96	334,946.96	0.00
920 - ROAD BOND 1971		61,374.10	208.66	000	000	00.00	61,582 76	61,582 76	000
940 - PERMANENT IMPROVEMENT		43,252.99	156 50	00 0	000	00.00	43,409.49	43,409.49	0.00
950 - JAIL IMPROVEMENT FUND		469 74	0.00	000	000	0.00	469.74	469.74	0.00
968 - PANOLA COUNTY RETIREE HEA		971,943.24	192,790.37	120,026.18	0.00	00.00	1,044,707 43	1,044,707 43	000
972 - PAYROLL FUND		23,086 28	000	0.00	0.00	1,606.32	21,479.96	21,479 96	0.00
974 - CHILD SUPPORT PAYMENTS/EXPERTPAY		0.04	0.00	00 0	0.00	-657.08	657 12	657 12	0.00
980 - CRIMINAL JUSTICE		0.00	0.00	0.00	0.00	-16,605.16	16,605.16	16,605 16	0.00
981 - CRIMINAL JUSTICE CIVIL		0.00	0.00	00 0	0.00	-3,294.33	3,294 33	3,294 33	0.00
982 - APPELLATE JUDICIAL FEES		1,319.00	0.00	000	0.00	-1,627.00	2,946.00	2,946 00	0.00
Re	Report Total:	6,086,413.45	806,230.72	1,965,976.73	-2,116,000.00	-34,246.39	7,076,913.83	7,076,913.83	0.00

Date Range: 10/01/2021 - 10/31/2021

Treasurers Report

On W. Keel 11-02-2021

### **Fund Balance Report**

As Of 10/31/2021



Panola County, Texas

1100	•				
Fund	8	eginning Balance	Total Revenues	Total Expenses	Ending Balance
100 - GENERAL		17,530,616 33	18,637,138 32	13,020,360 74	23,147,393 91
130 - LAW LIBRARY		87,251 40	13,386 37	10,996 58	89,641 19
140 - COUNTY JUVENILE DELINQUENCY PREVENTION FUND		163 50	0 87	0 00	164 37
150 - COURTHOUSE SECURITY		239,122 23	16,200 66	14,329 99	240,992 90
160 - RECORDS MANAGEMENT		27,650 01	3,679 69	2,211 55	29,118 15
162 - COUNTY & DISTRICT COURT T		6,775 01	395 49	0 00	7,170 50
165 - COURT RECORD PRESERVATION		12,447 41	2,668 16	0 00	15,115 57
166 - DISTRICT COURT RECORDS TECHNOLOGY		20,012 53	2,935 30	0 00	22,947 83
168 - DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION		7,835 75	1,611 32	32 50	9,414 57
170 - COUNTY CLERK RECORDS PRES		583,234 57	84,668 75	45,957 00	621,946 32
175 - ARCHIVE FEES		283,596 34	73,881 24	0 00	357,477 58
180 - JUSTICE COURT TECHNOLOGY		101,649 05	4,972 58	9,841 12	96,780 51
190 - VIT INTEREST		2,117 18	9 24	738 55	1,387 87
195 - ELECTION SERVICES CONTRAC		22,939 62	2,894 66	4,400 16	21,434 12
200 - ROAD & BRIDGE		7,134,342 51	6,547,581 49	5,855,612 64	7,826,311 36
252 - PANOLA COUNTY AUCTION PROCEEDS		52 93	97 93	0 00	150 86
300 - FM & LATERAL		2,129,388 17	617,148 64	535,085 83	2,211,450 98
410 - SUPERVISION		56,327 35	41,467 72	54,022 89	43,772 18
420 - COMMUNITY CORRECTIONS SUPERVISION SERVICES		605 09	12,217 00	6,378 97	6,443 12
481 - PANOLA COUNTY CSCD ADULT DRUG COURT		28,577 79	357 66	0 00	28,935 45
520 - PANOLA JUVENILE PROBATION		50,151 81	415 34	0 00	50,567 15
530 - JUVENILE TITLE IV-E		136,826 90	231 52	0 00	137,058 42
540 - TJPC/ C C A P FUND		1,490 70	13,733 00	8,352 68	6,871 02
552 - REGIONAL DIVERSION ALTERNATIVES PROGRAM		0 00	1,277.20	0 00	1,277 20
555 - PRE & POST ADJUDICATION		42,237 00	17,229 00	44,037 00	15,429 00
560 - TJPC/A/183(REGULAR)		5,276 86	11,911 00	11,417 97	5,769 89
580 - COMMITMENT REDUCTION PROG		7,000 00	1,750 00	7,000 00	1,750 00
582 - MENTAL HEALTH SERVICES GRANT N		7,136 00	1,775 00	7,136 00	1,775 00
585 - LOCAL MATCH FUNDING/ CALE		302,817 69	0 00	26,474 56	276,343 13
700 - HOT CHECK FEE		38,937 31	765 00	829 68	38,872 63
720 - PRETRIAL INTERVENTION PROGRAM FUND		9,593 83	3,862 18	0 00	13,456 01
800 - SHERIFF'S STATE FORFEITUR		70,307 29	324 12	17,006 78	53,624 63
810 - JAIL COMMISSARY FUND		26,583 71	4,861.43	0 00	31,445 14
812 - CORONAVIRUS RELIEF FUND		98,091 44	0 00	0 00	98,091 44
813 - AMERICAN RESCUE PLAN FUND		0 00	2,257,714 71	0 00	2,257,714 71
820 - D A FORFEITURE		39,750 11	215 58	812 38	39,153 31
830 - STATE APPORTIONMENT - DA		832 32	27,530 40	19,527 94	8,834 78
835 - STATE LONGEVITY PAY SUPPL		325 65	1 74	0 00	327 39
840 - CONST PCT 2 STATE FORFEIT		1,052 96	4 61	0 00	1,057 57
842 - CONST PCT.1 STATE FORFEIT		196 80	0 86	0 00	197 66
860 - SHERIFF FEDERAL FORFEITUR		6,346 37	27 76	0 00	6,374 13
862 - CDA FEDERAL FORFEITURE		59,523 92	320 01	0 00	59,843 93
866 - CONSTABLE PCT 2&3 FEDERAL		321 90	1 41	0 00	323 31
881 - CHILD PROTECTIVE SERVICES		169,129 84	40,254 33	40,576 00	168,808 17
883 - HEALTH FUND		3,804,659 14	69,157 67	24,489 25	3,849,327 56
885 - AIRPORT		459,963 55	68,141 86	65,033 02	463,072 39
920 - ROAD BOND 1971		298,024 49	1,581 33	0 00	299,605 82
940 - PERMANENT IMPROVEMENT		234,185 10	1,240 65	0 00	235,425 75
950 - JAIL IMPROVEMENT FUND		467 39	2 53	0 00	469 92
968 - PANOLA COUNTY RETIREE HEA		34,405,152 50	2,105,000 93	1,272,053 16	35,238,100 27
974 - CHILD SUPPORT PAYMENTS/EXPERTPAY		0 04	190 62	0 00	190 66
	Report Total	68,551,087.39	30,692,834 88	21,104,714.94	78,139,207.33

THIS IS AN UNAUDITED REPORT

NAME:	Bryon Murth
POSITION:	Constable HY
DEPARTMENT:	Panola Co. Constable 1
DATE:	16-21-21
CONFERENCE:	Legal Updates
LOCATION:	Carethage
DATES:	Sep 16 to
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:
Does the conference	meet your educational requirements for the year?
If not, how much of y	rour requirements will be met by this conference?
How much of your re	quirements have been met already, not counting this conference?
Smrs	
How many days have counting this confere	you been away from your job this year for conferences, not noe?
-	nt funds in your budget for this conference? YCS
Write a short stateme	ent explaining the public purpose that will be met by your inference: (continue on the back if necessary.)
Mandated	Leal updates
15 LEOSE	Legal updates Money
	1

# PANOLA COUNTY OFFICIAL/EMPLOYEE David L. Anders REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

David L. Anderson

NAME:	BRYON Murff	
POSITION:	Constable 144	
DEPARTMENT:	Panola Co. Constable	
DATE:	10-27-21	
CONFERENCE:	Anson Conference	
LOCATION:	Longuiew Tx	
DATES:	11-2 to 11-4	
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:	_3
Does the conference	e meet your educational requirements for the ye	ear? <u>NO</u>
If not, how much of y	your requirements will be met by this conference	=? alphes
How much of your re	equirements have been met already, not countin	ig this conference?
8'hrs		
How many days have counting this confere	e you been away from your job this year for conence?	ferences, not
Do you have sufficie	nt funds in your budget for this conference?	'ES
	ent explaining the public purpose that will be me enference: (continue on the back if necessary.)	et by your
LEOSE TI	raining Money	

# PANOLA COUNTY OFFICIAL/EMPLOYEE David L. Anders REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

APPROVED

11-09-21

David L. Anderson

ICE County Judge

NAME:	Kevin Lake
POSITION:	Deputy Constable
DEPARTMENT:	Deputy Constable Constable 1:4
DATE:	10/27/21
CONFERENCE:	Legal Update
LOCATION:	Legal Update Carthage, Tx
DATES:	9/16 to 9/12
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:/
Does the conference	meet your educational requirements for the year? No
If not, how much of ye	our requirements will be met by this conference?
How much of your red	quirements have been met already, not counting this conference?
	12
- ·	you been away from your job this year for conferences, not
Do you have sufficien	t funds in your budget for this conference?
	nt explaining the public purpose that will be met by your afterence: (continue on the back if necessary.)
	Required

**APPROVED** 

NAME: POSITION: onstable **DEPARTMENT:** DATE: CONFERENCE: LOCATION: DATES: NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year?\_\_\_\_\_\_ If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference? How many days have you been away from your job this year for conferences, not counting this conference? Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) License Requirement



TFS Grant Info: https://tfs...gussexqueeq...aralyfdassistanceprogram/

#### **East Texas Arson Investigators Conference 2021**

City: Longview Tx. County: Gregg

When: November 2<sup>nd</sup>-4<sup>th</sup> 2021

Where: Hilton Garden Inn, 905 Hawkins Pkwy. Longview. TX 75605

Fee: \$175.00

Registration: Register Online with TEEX: https://bit.ly/3FJwyrj

Classes are subject to change/cuncellation without notice

C'ourse	Day / Time	*PPE	Objectives/Description	ilo
Analysis and Are Mapping	Pric/8a-5p		Fire Pattern Analysis, Heat and Vector Flame Analysis, Depth of Char Analysis, Scientific Method of As. Mapping, Are Mapping	S
Basic Vehicle Fire Investigations	Wed/Sa = 5p	1	Busic Vehicle Fire Investigations	Ř
Fire Faulity Investigations	Thursella - Noon	1	Fire Fatality Investigations	4
TCOLE Legal Updates	Մաս <sub>5</sub> ք (թ. 5ր	1	FCOLE Legal Updates	1

<sup>\*</sup>Review ESTI Student Safety Manual PPE requirements for levels (0-5)

For more information:

Scott Barmore, 903-702-9479.

barmore.scott@marshalltexas.net

Pre-Registration to:

Pre-Registration to be completed on-line prior to school

date

Checks Payable To:

East Texas Arson Investigators Association

(Include department and student names with payment)

TEEX Representative:

Michael W. Cole, 903-752-0926,

michael.cole@teex.tamu.edu



#### Use QR Code to Register on TEEX Student Portal

To receive monthly email with Area School Flyers, subscribe here: teex.org/subscribe

Texas A&M Engineering Extension Service (TEEX), Emergency Services Training Institute (ESTI). 120519



Language: English ➤

We are currently working with ACE to transition our approved course to the new Credly platform. This could take several weeks to complete. We appreciate your patience as we complete this process. Please continue to check the Credly website for your courses.

\*New Survey\* TEEX continually looks for ways to enhance the myTEEX Student Portal. We would like to know which enhancements or options you would like to see in MyTEEX.

### Confirmation

Date:

10/27/2021

Trace Number: TC1635327715143

#### **Participant Information**

November 2 - 4, 2021 / Class Start Time 8 00 AM CST

Hilton Garden Inn Longview 905 East Hawkins Parkway Longview, Texas 75605

TEEX ID 29598 / Bryan Lee Murff

No Fee Class, Receipt # N1635327716086 \$0 00

Class Name / Class ID  $\,$  East Texas Arson Seminar / FP-ARE017-21  $\,$ 

November 2 - 4, 2021 / Class Start Time 8 00 AM CST

Hilton Garden Inn Longview 905 East Hawkins Parkway Longview, Texas 75605

TEEX ID 315076 / Michael K Lake

No Fee Class, Receipt # N1635327715633 \$0 00

Total Payment: \$0 00
Balance Due: \$0 00

If you have questions regarding this registration, please call 979.845.7641 or email esti@teex.tamu.edu.

In the event TEEX cancels a class, all participants will be notified.

		09-2	1 Devin	<b>~</b>
1	David	L. Ar	nderso	n n
	Count	v In	dae	

	$\sim$ $\sim$ $\sim$ $\sim$	
NAME:	David Anderson	
POSITION:	County Judge	
DEPARTMENT:	County Judge County Judge	
DATE:	10-22-21	
CONFERENCE:	Fall Judicial Education Se	,55,0n
LOCATION:	Boerne, TX	
DATES:	Nov 16, 2021 to NOV. 19, 2	021
NUMBER OF DAY	S OUT OF OFFICE FOR THIS CONFERENCE:	
Does the conferen	ice meet your educational requirements for the year	? No
If not, how much o	of your requirements will be met by this conference?	16 hrs
How much of yo	our requirements have been met already, not co	ounting this
conference?	4 hrs	·
How many days ha	ave you been away from your job this year for confe	rences, not
counting this conf	erence?/A	
	cient funds in your budget for this conference?	es
attendance at this	ement explaining the public purpose that will be a conference: (continue on the back if necessary.)	
This wi	11 be 16 more educational hour	's Going
to comple	te the 30 required hours t	be
	One year.	
		<del></del>

11-09-21

David L. Anderson
County Judge

NAME:	Billy Alexander
POSITION:	County Commissioner
DEPARTMENT: _	Precinct # 1
DATE:	November 1, 2021
CONFERENCE: _	V.G. Young School for County Commissioners Court
LOCATION:	Brazos County Expo Center
DATES:	February 22, 2022 to February 24, 2022
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE: 3
Does the conference	meet your educational requirements for the year? Yes
If not, how much of	your requirements will be met by this conference?
How much of you	r requirements have been met already, not counting this
conference? N	one
How many days hav	e you been away from your job this year for conferences, not
counting this confer	ence? None
Do you have sufficie	nt funds in your budget for this conference? Yes
	nent explaining the public purpose that will be met by your onference: (continue on the back if necessary.)
Required by State	in order to have educational requirements for the year.

11-09-2°	
	derson
County Jud	lae

NAME:	David Cole	
POSITION:	County Commissioner	
DEPARTMENT:	Precinct # 2	
DATE:	November 1, 2021	
CONFERENCE:	V.G. Young School for County Commissioners Court	
LOCATION:	Brazos County Expo Center	
DATES:	February 22, 2022 to February 24, 2022	
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:3	
Does the conference	e meet your educational requirements for the year? Yes	
if not, how much of	your requirements will be met by this conference?	
How much of you	ır requirements have been met already, not counting this	
conference?	None	
How many days hav	ve you been away from your job this year for conferences, not	
counting this confe	rence? None	
Do you have suffici	ent funds in your budget for this conference?Yes	
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)		
Required by Stat	e in order to have educational requirements for the year.	

David L. Anderson County Judge

**APPROVED** 11-09-21

NAME:	Craig Lawless	
POSITION:	County Commissioner	
DEPARTMENT:	Precinct # 3	
DATE:	November 1, 2021	
CONFERENCE:	V.G. Young School for County Commissioners Co	urt
LOCATION:	Brazos County Expo Center	
DATES:	February 22, 2022 to February 24, 20	22
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:3	
Does the conferenc	e meet your educational requirements for the year	r? <u>Yes</u>
if not, how much of	your requirements will be met by this conference	?
How much of you	r requirements have been met already, not c	ounting this
conference?	lone	
How many days hav	e you been away from your job this year for confe	erences, not
counting this confe	rence? None	
Do you have sufficie	ent funds in your budget for this conference?	es
Write a short stater attendance at this c	ment explaining the public purpose that will be onference: (continue on the back if necessary.)	met by your
Required by State	in order to have educational requirements for	the year.
		<del></del>

Dru Handren	
David L. Anderson	
County Judge	

NAME: _	Dale LaGrone
POSITION:	County Commissioner
DEPARTMENT:	Precinct # 4
DATE:	November 1, 2021
CONFERENCE: _	V.G. Young School for County Commissioners Court
LOCATION:	Brazos County Expo Center
DATES:	February 22, 2022 to February 24, 2022
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:3
Does the conference	e meet your educational requirements for the year? Yes
If not, how much of	your requirements will be met by this conference?
How much of you	r requirements have been met already, not counting this
conference?	lone
How many days hav	e you been away from your job this year for conferences, not
counting this confer	rence? None
Do you have sufficie	ent funds in your budget for this conference? Yes
	ment explaining the public purpose that will be met by your onference: (continue on the back if necessary.)
Required by State	e in order to have educational requirements for the year.

APPROVED

11-09-21

David L. Anderson
County Judge

## PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:	Charles E	Blue			
POSITION:	Conslable				
DEPARTMENT:	Constable	PCT.2			
DATE:	11-1-21				
CONFERENCE:	ETJRA	(trainsing)			
LOCATION:	Marshall	(trainsing)			
DATES:	NOV 16	to —			
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1/2					
Does the conference meet your educational requirements for the year?					
If not, how much of your requirements will be met by this conference?					
How much of your requirements have been met already, not counting this conference?					
How many days have you been away from your job this year for conferences, not counting this conference?					
Do you have sufficient funds in your budget for this conference? 15.00					
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)					
TRAINING - Legal Updates for CONSTABLES					
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APPROVED

11-09-21

David L. Anderson
County Judge

## PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:	Jeremy Nagle				
POSITION:	Doputy (DNSTABLE				
DEPARTMENT:	CONSTABLE PCT 2				
DATE:	11-1-21				
CONFERENCE:	ET JPCA (training)				
LOCATION:	Marshall To				
DATES:	NOV 18 to -				
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1/2					
Does the conference meet your educational requirements for the year?					
If not, how much of your requirements will be met by this conference?					
How much of your requirements have been met already, not counting this conference?					
How many days have you been away from your job this year for conferences, not counting this conference?					
Do you have sufficient funds in your budget for this conference? Yes \$25.5°					
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)					
TRAINING	- LEGAL LEPPATES For CONSTABLES				



	APPROVED			
إ	11,09-21			
	Laura Cycleum			
1	David L. Anderson			
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l	County Judge			

NAME:	Lindsey Smith			
POSITION:	MENT: District Clerk  11/01/2021			
DEPARTMENT:				
DATE:				
CONFERENCE:				
LOCATION:	Denton			
DATES:	01/24/2022	to 01/27/2022		
NUMBER OF DAY	YS OUT OF OFFICE	FOR THIS CONFERENCE: 4		
Does the conference	e meet your education	al requirements for the year? no		
If not, how much o	f your requirements w	vill be met by this conference? N/A		
How much of your 0	requirements have be	en met already, not counting this conference?		
How many days h		from your job this year for conferences, no		
Do you have suffici	ent funds in your bud	get for this conference? YES		
•		e public purpose that will be met by you		
	•	on the back if necessary.) ERIENCE FROM TOPICS PRESENTED.		

